REVIEW.

Tuesday, November 11. 1712.

I Have ſtated the Caſe of the Succeſſion with what clearneſs I can; I have told you where your Danger lies, and from what Cauſe it proceeds.

If what I ſay is juſt, I care not how much my Noiſe offends you, for I write to pleaſe none of you, but to awaken you; when a Man cries Fire in the Night, many a ſoft Slumber he interrupts, wakes you out of many a pleaſing Dream, frights your Children, ſtuns you with the Noiſe, and till the Danger juſtifies him, you could throw Stones at him, for diſturbing you; but when you ſee the Flame about your Ears, you own it was time to allarm you; and ſo you will acknowledge of me hereafter, whatever you think now.

But, it ſeems, I muſt not ſay, the *Whigs* have been any Cauſe of the Encreaſe of *Jacobitiſm* among us; I wiſh I could not prove it, and then I had never ſaid it —— But as I reſolve to be a plain dealer, that Truth is too neceſſary to their Self-Conviction, to be left unſaid; and as Mr. *Aſgil* ſaid, in his defence of his Book before the Houſe of Commons, *He that dar'd, upon good Evidence, to write it, dares not deny it*; I am ſorry any body makes it neceſſary to me to repeat it.

However, that no Man may take undue Advantages of it, as if I was making the Danger of the Pretender, the Act and Deed of the *Whigs*, and of them only; *Noverint Univerſi per præſentes*, be it known to ye all, that I lay the great Encreaſe of *Jacobitiſm*, where it really ought to lie, *and no where elſe*: I lay it at the Door of the unnatural Heats, Diviſions and Implacable Spirit of Striſe in Parties, that, like a Plague, has at this Time infected the Spirits of the People all over this Nation in general; If the *Whigs* have had no Hand in theſe Diviſions, then they have not been the Cauſe of this Evil; if a Judgment from Heaven falls upon a Nation, an Innocent Man may ſtand up, and ſay, *I ought not to fall by this Diſtemper*, or this Viſitation, *for my Sins are none of the Cauſe of it*—— But where is the Man, let me ſee the Party that can ſay, We have been none of the Cauſe of this Miſchief?

I could bring many Proofs of what I have ſaid on this, *viz.* That the *Whigs* have been guilty of letting in *Jacobitiſm*; *But BRETHREN, I wot, that through Ignorance ye did it, as did likewiſe your Rulers*, and why muſt we be forc'd to name theſe Things? I deſire, unleſs forc'd to it, to wave it for their ſakes.

And tho' I do ſay, that the *Whigs* have thus had a Hand in their own Deſtruction, and that *Jacobitiſm* has broke in at the Breaches they made among themſelves, which is too true; yet I never ſaid, no-body but the *Whigs* had a Hand in it; *No, no*, Reverend Dr. *Sa——rell* ſhall never loſe ſo much of his Honour, tho' he was but the Pickax with which the Enemy undermin'd our *Conſtitution*, and which they have thrown by among the Rubbiſh of it: Tho' He was but the Screw, which another Party wound up the Nation to a pitch of Madneſs with, yet as the *Papiſts* pretend to preſerve for Relicks, the Nails and the Croſs, which put to Death the Saviour of the World, which they ought rather to have look'd upon with trembling and abhorrence, ſo we cannot but Canonize the Tools of our Deſtruction, whatever becomes of the Workmen; and he that was Infamous before, for a Man of Blood, King-killing in his Principle, having openly profeſs'd deſire to ſee King *William Dewitted*, that is, torn to pieces, *of which I have an honeſt Affidavit by me, to prove the Truth*, ſhall for ever remain Famous, for being the Principal Inſtrument, *Anglice TOOL*, in the Hand of the *Jacobites*, to enflame, divide, and confound this Nation, that thoſe Fiſhers in troubled Waters, might make their Advantage of the Diſorder.

From hence I could go round to all Parties, for who, that have had any Share in our Diviſions, have not a ſhare in the advancing *Jacobitiſm* among us?

Jacobitiſm is a Weed that cou'd grow no where among the Corn, were not the Land Seed-bauk'd, as the Plow-men call it, and great Vacancies and Gaps left by the Sower, or were not, in many places, the Corn trod down, by the Irruption of Neighbouring Cattle breaking in, the Neighbours treſpaſſing upon one another, and the due Fences neglected.

When

When Friends (*Whigs*) unadviſedly broke down the Fence, Unanimity, on one ſide in the Days of the Old Miniſtry, and the wild Boar of the Foreſt *Sa——ll*, broke down the Fence (*Conſtitution*) on the other ſide, can any wonder, that the *High-Flying* Beaſts broke in, and trod down the Nation?——And then began the Miſchief I ſpeak of; then ſprung up the *Jacobite* Weeds, that choak the Corn, and will, at laſt, ſtarve us all, by taking away our Food (*Property*,) and our Cloathing, (*Liberty*.)

Blinded and beſotted Race of *High-Flyers*! You, that abjur'd ſo voluntarily, the very Name of *Jacobites*, how have ye follow'd theſe two Diſaſters, and come rolling in at the Breaches, as if ye were reſolved to have a Share in the Ruin of your Country; the *Whigs* have made a Breach, and *Sa——ll* made a Breach, but it was the *Tory* Mob, that in all the Towns and Counties of *England*, have brought *Jacobitiſm* in at thoſe Breaches; like the *Romans* who led thoſe Tyrants through their City in Triumph, who were the Deſtroyers of their Liberties——Poor Ignorant, wretched *Tories*, who within 22 Years paſt, were forc'd to cry to the *Whigs* to turn out this very *Jacobitiſm* which was then juſt ſwallowing you up; you are the Men that with Huzza's and Triumph bring it in.

The *Whigs* may have been blindly and eventually, *and I ſay it is too true*, the Cauſe of the Breaches, at which you break in; but did ever any Man think, that the Abjuring High-Church Men, nay, Clergy-Men, ſhould go up and down the Country, perſuading the poor People not to be ſo much againſt Pretender; telling them the Prince of *Orange* ed them, and made them believe he would prov ſpurious Birth, but that was only a Trick to ge Crown, and when he had gotten it, his Bu was done, he never thought any more of the ot That the Young Prince has had no Concern i Errors of his Father; That he is really the S the late King *James*, and as Hereditary Right profeſs'd Doctrine of the Church of *England*, the not ſee how they can have any other Lawful K

Is it poſſible that this can be the Language c Men alive, that have firſt Abjur'd the Man him But that it is ſo, requires no other proof, than ference to the Practice.

That the *Whigs* have had any Hand in this no Man will pretend; this is the growth of *J tiſm*, which I ſo often told you of, and I wonde Man, who is an oppoſer of *Jacobites*, ſhould ca larming you with the real Danger of this, *ſtun you with a Noiſe*; but with ſuch Manners ſhall all be Treated, who Sacrifize themſelves for a C *tho' never ſo honeſt*; if he tells but his Friend unwellcome Truths of their own Miſmanagem the Temper of our *True-born Nation* will never a but it will ever be true, That *carry an* Engliſh *on your Back* 20 *Mile, and do but ſet him down he'll forget he has rid upon you, and Curſe you to Face*; Experto crede Roberto.

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